



# The 5<sup>th</sup> Sunday after Pentecost

July 2, 2023

God's peace be with you as you gather around His holy word.

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**L** Leader **C** Family/Congregation **A** All

## Opening Versicles

- L** Holy God, holy and most gracious Father,  
**C** have mercy and hear us.

## Lord's Prayer

- A** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Apostles' Creed

- A** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

Play Track 1  

## Hymn: Hope of the World

*LSB 690 sts. 1, 3, 5*

- Hope of the world, Thou Christ of great compassion;  
Speak to our fearful hearts by conflict rent.  
Save us, Thy people, from consuming passion,  
Who by our own false hopes and aims are spent.
- Hope of the world, afoot on dusty highways,  
Showing to wand'ring souls the path of light,  
Walk Thou beside us lest the tempting byways  
Lure us away from Thee to endless night.
- Hope of the world, O Christ, o'er death victorious,  
Who by this sign didst conquer grief and pain,  
We would be faithful to Thy Gospel glorious.  
Thou art our Lord! Thou dost forever reign!

## **Jeremiah 28:5–9**

*Jeremiah 28:5–9*

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

## **Romans 7:1–13**

*Romans 7:1–13*

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

## Matthew 10:34–42

Matthew 10:34–42

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

Play Track 2  

### Pastor’s Message: Getting Cut Off

**Précis:** What would you do if the driver who just cut you off was trying to save your life?

### Prayers

**L** Show us Your steadfast Love, O Lord

**C** and grant us Your salvation

**L** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Luther’s Morning Prayer

**A** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

### Luther’s Evening Prayer

**A** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things.

**Let Your holy angel be with me, that the evil foe may have no power over me. Amen**

## **Benedicamus and Blessing**

**L** Let us bless the Lord.

**C** **Thanks be to God.**

**L** The Lord bless us, defend us from all evil, and bring us to everlasting life.

**C** **Amen**

*Play Track 3*  

## **Hymn: Let Me Be Thine Forever**

*LSB 689*

- 1 Let me be Thine forever,  
My faithful God and Lord;  
Let me forsake Thee never  
Nor wander from Thy Word.  
Lord, do not let me waver,  
But give me steadfastness,  
And for such grace forever  
Thy holy name I'll bless.
- 2 Lord Jesus, my salvation,  
My light, my life divine,  
My only consolation,  
O make me wholly Thine!  
For Thou hast dearly bought me  
With blood and bitter pain.  
Let me, since Thou hast sought me,  
Eternal life obtain.
- 3 And Thou, O Holy Spirit,  
My comforter and guide,  
Grant that in Jesus' merit  
I always may confide,  
Him to the end confessing  
Whom I have known by faith.  
Give me Thy constant blessing  
And grant a Christian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt  
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